## FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

A ETHICS AND

2011 JAN 18 PM 3: 48

		21.VV
COMMITTEE NAME (Must be same as on Statement of Organiz	zation)	7 Warren
GRACE FOR SUPER	Visor	DR-2 DISCLOSURE
IMPORTANT: Indicate by # type of committee you are reporting for:  (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)	State BAC ( 2 )State Borts	(Rev. 12/2009) REPORT
(4) County Central Committee (5) County Candidate (6) City Candida	te (7) School Board or Other Political	For Office Use Only
Subdivision Candidate (8) County PAC (9) City PAC (10) School Bo (11) Local Ballot Issue	ard or Other Political Subdivision PAC	Comm. # 7H   3
CANDIDATE COMMITTEES ONLY:		Logged in SIQ
Candidate Name	Political Party (if applicable)	Scanned SN
MARVIN W. GRACE	DEMOCRAT	Computer
Office Sought COUNTY SUPERVISOR	District (if Senate or House)	Audited
Late reports are subject to possible civil and criminal penalties. Pursu		
candidate's committee, and the chairperson, for any other type of con	ant to lowa Code sections 68B.32A(7 nmittee, is the individual responsible	<ol> <li>and 68A.401(3), the candidate, for a for filing timely and accurate reports.</li> </ol>
	•	,
Morini qui Frail	515 909-0601.	1/18/2011
SIGNATURE OF PERSON FILING REPORT	515-989-0684 TELEPHONE	DATE SIGNED
I AM FILING A JAN 19, 2011	REPORT FOR (1) ELECTION /(	2)NON-ELECTION YEAR.
(report date)	Indicate by #	
☐CHECK IF AMENDMENT TO REPORT DATED	·	
		ocal Committees, enter Date of Election
Check if this is final (termination) report and attach Notice of D	issolution Form DR-3.	ounty & Local Committees, enter County in
(You must continue to file reports until a DR-3 is filed.)	wi	hich Election is held
		WARREN
STATEMENT OF CASH ON HAND		
CASH ON HAND at the beginning of the reporting period. (Total	of all funds hold by the	
committee. This amount MUST be the same as the cas	h on hand at the end	2444 84
of the last reporting period or must be zero if this is first	report filed.)	\$ <u>344.71</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD		\$ <u>344.91</u> <u>266.66</u>
Schedule A: Cash Contributions total (Attach Schedule	A) (*also see in-kind below)	
Schedule F: Loans Received total (Attach Schedule F).		
Schedule H: Total Sales of Campaign Property (Attach		······
(Schedule H applies to Candidates' Commit	tees Only)	
	SUB-TOTAL	\$
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (**	also see debts and loans below)	
Schedule F: Loan Repayments total (Attach Schedule F	う	
CASH ON HAND at the end of this reporting period (if final report	balance must be zero)	
**UNPAID BILLS (From Schedule D - Attach Schedule D)		\$ 4806,57
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule		· · · · · · · · · · · · · · · · · · ·
	э E)	\$
•	•	·
CONSULTANT BREAKDOWN (Schedule G Attached?)	•	·
CONSULTANT BREAKDOWN (Schedule G Attached?)	•	\$
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F	¬	\$

#### For Instructions, See Back of Form

## Resertionin

## **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (M	ust be same a	s on Statement of Organization)	
GRACE	FOR	SUPER VISOR	

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
	CK THIS BOX IF NDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER INCOME
10/19/10	ID# CK#	NORMAN PLEAGLE 17051, HWY 65 INDIANOLA, TA 50125		\$ 100 . 00	
10/25/10	1	WARREN COUNTY DEMOCRAYS P.O. BOX 477 INDIANOLA, IA 50125		166.66	
	ID#				
İ	CK#				
	ID#			<u></u>	
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	ID#			,	
	CK#			,	
			CLID TOTAL		

SUB-TOTAL

\$200

TOTAL (if last page of this schedule)

\$611.5

Page \_\_\_\_\_of\_\_\_/ (for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

COMMITTEE NAME (Must be same as on Statement of Organization)

GRACE FOR SUPER VISOR

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

SCHEDULE D (Rev. 08/98)	INCURRED
	CK THIS BOX MENDING M

# DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

		1103 000	n received.
DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
10/15	MARVIN W. GRACE 830 MARKET ST. CARLISLE, FA 50047	WIRES POR YARD SIGNS	36.70
10/21	MARVIN W. GRACIZ 830 MARIKET ST. CARLISCE, FA 50047	NEWS PAPER ADS	25.50
10/21	MARVIN W. GRACE 830 MARKET ST. CARLISLE, FA 50047	THANK YOU WOTICE AD	3.50
10/25	MARUIN W. GRACE 830 MARKET ST CARLISLE, TA 50047	STAMPS	56.00
10/25	MARVIN W. GRACE 830 MARKET ST CARLISLE, FA 50047	POSTCARDS	91.97
10/26	MARUIN WIGRACE 830 MARKET ST CARLISLE, IA 50047	5 TAMPS	84,00
10/30	MARUIN W. GRACE 830 MARKET ST. CARFISCE, IA 50047	POST CARDS STAMPS	150,00
		SUB-TOTAL	9

SUB-TOTAL \$

TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD

\*If actual figure is unknown, show "estimated" beside the figure.

Page \_\_\_\_\_ of \_\_\_\_ (for Schedule D)

### CANDIDATE COMMITTEES NOTE:

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

COMMITTEE NAME (Mu	st be same a	s on Statement of Organization)	<u> </u>
		SUPERVISOR	

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

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	6.000		2000		20000
	****		222		

HEDULE <b>D</b> ev. 08/98)	INCURRED
_	CK THIS BOX MENDING M

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F) An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice

DATE		has bee	n received.	
INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*	
11/	MARUIN W. GRACE	THANK YOU	\$	
11/12	830 MARKET 57. CARLISLE, FA 50047	NOTICE AD	3.50	
<u> </u>	CARLIBLE, FR 10041			
<u> </u>				
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ary. The same and sam	The state of the s	A compared to the compared to		
		SUB-TOTAL	\$ 451.17	
	TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERI			
			\$4806.57	

\*If actual figure is unknown, show "estimated" beside the figure.

of (for Schedule D)

CANDIDATE COMMITTEES NOTE:

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